



President: **Herb Jones**
Vice President: **Bryan Wright**
Handicapper: **Mike Hunn**
Shoot Director: **Ian Rangel**
Secretary: **Valerie Jones**
Treasurer: **John Dragotta**
Editor: **Allison Rangel**
Scorekeeper: **Brittany Brooks**
Membership Director: **John Dragotta**

Trustee: **Michael Goff**
Trustee: **Michael Bates**
Trustee: **Dave Nicholson**

www.tricountytrap.com

June 2025

NEXT SHOOT, July 13th 2025

RESULTS FOR 10th SHOOT OF THE 41st SEASON ARE IN!

JAMES MYERS & DAVID WINSTEAD

HOA Champions with 190!

DAVID MALONE

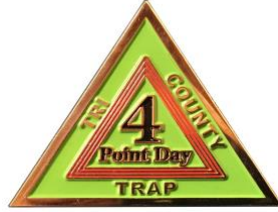
PERFECT SINGLES 100!



“COURAGE IS BEING SCARED TO DEATH AND SADDLING UP ANYWAY.”

~ John Wayne

FOUR POINT PIN



***JAMES MYERS**

Each month, shooters who earn four buckle points in the monthly shoot will be awarded a Four-Point Pin provided they have not already received one in the current shoot year. Shooters scheduled to receive a pin are indicated by an asterisk next to their names.

HUNTER SILVER AWARD

The Hunter Silver Awards are presented in honor of Bill and Ruthie Hunter, whose extraordinary generosity to Tri County and steadfast support of trap shooting nationwide have left a lasting impact on our community. We are deeply grateful for their dedication and contributions. We also extend our sincere appreciation to Rod and Frances Peveler for their generous sponsorship of the 2024/2025 Hunter Silver I. Their invaluable support has greatly enriched our club. Thank you, Rod and Frances. We also give heartfelt thanks to Joe and Trista Loutsenhizer for sponsoring the 2024/2025 Hunter Silver II. Your commitment is deeply valued and appreciated.



“DON’T MUCH MATTER WHAT A MAN SAYS. WHAT COUNTS IS HOW HE SHOOTS.”

~ John Wayne

MONTHLY AWARDS

The Buckle and Hunter Awards rotate across events with shooters eligible to win one award per event each shoot year. The Shell Carriers rotate through the Doubles Classes and are limited to one win per shooter per shoot year.

2024-2025 Tri County Monthly Shell Carrier, Buckle and Hunter Awards

Shoot	Shell Carrier	Buckle 1	Buckle 2	Hunter Award I	Hunter Award II
October 6th	A Doubles	20 Yds	HOA	A Singles	Ladies-Singles
Oct. 2024	MARK HARP	TANNER GUTHRIE	NADER NAJM	STEVE HEINTZ	JOHANNA STERLING
November 3rd	AA Doubles	HOA AAA	HOA D	B Singles	Seniors-HC
Nov. 2024	MICHAEL HUNN	BILL SERGENT	JAMES MYERS	MARK ROCKHOLD	RICH DAVIS
December 8th	D Doubles	C Singles	27 Yds	25-26 Yds	Juniors-Doubles
Dec. 2024	RUSSELL HAWES	GORD FOWLER	RICH DAVIS	LISA SALT	TANNER GUTHRIE
January 5th	AA Doubles	B Singles	AAA Singles	HOA C	Ladies-HC
Jan. 2025	KEN SEUMALO	GORD FOWLER	JAMES SCHOOLER	AUSTIN VENEGAS	LISA SALT
February 2nd	AAA Doubles	HOA AA	A Singles	D Singles	Seniors-Doubles
Feb. 2025	MARK JOHNSON	HERB JONES	MICHAEL HUNN	ANDREW BEZI	PATRICK KELLY
March 2nd	C Doubles	D Singles	HOA AAA	HOA A	Juniors-Singles
Mar. 2025	BOB BARTON	LUCAS PEREIRA	MICHAEL SILFIES	GORD FOWLER	MIA VANDIEST
April 6th	B Doubles	HOA C	AAA Singles	22-24 Yds	Ladies-Doubles
Apr. 2025	BRYAN WRIGHT	VALERIE JONES	JOHN DRAGOTTA	STEVE HEINTZ	LISA SALT
April 27	A Doubles	27 Yrds	HOA B	21 Yds	Seniors-Singles
May 2025	ROBERT ADACHI	DAVID MALONE	AUSTIN VENEGAS	ANDREW BEZI	DAVID MALONE
May 4th	D Doubles	HOA	21 Yds	C Singles	Juniors-HC
Jun 2025	TRENT STONE	MARK JOHNSON	Russ Hawes	VALERIE JONES	TRENT STONE
June 1st	AAA Doubles	25-26 Yds	AA Singles	HOA B	Ladies-Doubles
Jul. 2025	MICAH DADDONA	JAMES MYERS	MARK HARP	MIKE FINNEY	VALERIE JONES
July 13th	B Doubles	HOA AA	22-24 Yds	20 Yds	Seniors-Singles
Aug. 2025					
August 3	C Doubles	AA Singles	HOA A	HOA D	Juniors-HC
Sep. 2025					

Mark Johnson won the High Overall (HOA) shoot-off in May, claiming the HOA buckle. Congratulations, Mark!

HANDICAP JACKPOT

To enter participants must pay \$2.00 and have competed in the handicap event for six shoots to establish their handicap distance and eligibility. The full jackpot is awarded for 50 straight wins, while a score of 49 wins half of the pot. If the pot is less than \$50.00 for full jackpot winners or \$25.00 for half jackpot winners, the Club will make up the difference. Jackpot balances for the July 13th shoot.

27 yds.	\$ 280.96
25/26 yds	\$ 296.00
22/24 yds	\$ 446.00
21 yds	\$ 335.50
20 yds	\$ 324.50

CONGRATULATIONS

The following shooters achieved a new class advancement in Singles, Doubles and Handicap, respectively!

**MARK HARP AAA, MICHAEL BATES AA, BART BARTON A
TANNER GUTHRIE B, & JAMES MYERS C**

**JAMES MYERS AAA, ROBERT ADACHI AA, JOHN DRAGOTTA AA
DAVID MALONE A, MIKE FINNEY B & MICHAEL GOFF C**

**JAMES MYERS 27, JOE GOULART 26, FRED MAURITHO 24
TANNER GUTHRIE 24, GARY BACHENBERG 22 & SHELBY STONE 21**



“FAST IS FINE, BUT ACCURACY IS EVERYTHING.”

~ Wyatt Earp

GUEST SHOOTERS

Welcome Andrew Beem and Malcom Allen, we enjoy our guests and hope you will be back soon!

ANNUAL BUCKLE DIAMOND ENHANCEMENT

Please bring your buckle to the next shoot or have it delivered to the Redlands Shooting Park by August 25th for your annual 12-point diamond enhancement.

2024 TRI COUNTY ANNUAL AWARDS BANQUET

OCTOBER 4th

Join us to celebrate our esteemed Tri-County Award winners and indulge in a memorable dining experience at the iconic Sycamore Inn, a storied gem nestled along the legendary Route 66. This historic highway, often called the "Main Street of America," stretches from Chicago to Santa Monica, weaving a tapestry of mid-20th century Americana with its neon-lit diners, quirky roadside attractions, and timeless motels. Since its establishment in 1926, Route 66 has symbolized freedom and adventure, carrying travelers through the heart of Southern California's varied and vibrant landscapes. Come honor our winners and savor the rich heritage of this fabled road at one of its most cherished landmarks.



8318 E. Foothill Blvd

Rancho Cucamonga, CA 91730

Join us for an unforgettable evening at our Annual Awards Banquet, featuring fine wines, a delectable dinner, premium spirits, and delightful surprises! Don't miss the incredible value at just \$60 – check out the attached banquet flyer for details. Secure your reservations at the sign-in table during our next shoot.

(see the attached flyer for directions)

Thank you to **SHERRY HETZ** with our 50/50 raffle, **BRITTINY BROOKS** for squadding, **VALERIE JONES** for cashiering, and **ROBERT ADACHI** our photographer.



“IF YOU ARE NOT WILLING TO LEARN, NO ONE CAN HELP YOU. IF YOU ARE DETERMINED TO LEARN, NO ONE CAN STOP YOU.”

~ Zig Ziglar

PRE-SQUAD AND/OR SPEED LANE

*Speed Lane means prepaid and pre-squadded. Pre-squad is the regular sign-up line, but you have reserved your squad position in advance. Please send notice by the Wednesday before the shoot if you cannot make it. **ALLISON RANGEL** or **BRITTINY BROOKS** at 909-335-8844 or email, attention Brittiny: scorekeeper@tricitytrap.club*

*Handicapping/Classification Questions: If you have any questions, concerns or requests, please feel free to contact **MIKE HUNN** at handycapper@tricitytrap.club.*

We had 61 Shooters, 59 Single shooters, 59 Handicap, and 57 Doubles Shooters. All in all, shooting 11,700 targets!

TRI COUNTY TRAP SHOOTING CLUB BOARD OF DIRECTORS

The Tri County Trap Shooting Club is excited to share that our Board of Directors has voted to streamline its structure by reducing the board size to enhance efficiency while preserving effective oversight. The board will retain the core roles of President, Vice President, Secretary, and Treasurer to ensure all essential functions are fully covered, which include leadership, decision-making, record-keeping, and financial management. All other positions previously held beyond these four roles may be consolidated as deemed appropriate by the board.

*We are thrilled that **MIKE HUNN** will serve as President and **ALLISON RANGEL** as Secretary. We are currently seeking enthusiastic volunteers to fill the Vice President and Treasurer positions. If you're interested in contributing to our club's success, please step forward to volunteer! Contact the board for more details.*

SHOOT DATES TO CALENDAR

July 13th Champion of Champions

Gene Crawford Memorial Buckle Award

The Gene Crawford Memorial Buckle will be awarded at the 2024-2025 Year-end Banquet to the shooter with the highest two HOA scores from the June 1st, July 13th, and August 3rd shoots.



“YOU’VE GOT TO GO OUT ON A LIMB SOMETIMES”

~ Will Rogers



Reserve the Date

Tri County Trap Club Awards Banquet

Price - \$60 per person



The Sycamore Inn.

8318 Foothill Blvd

Rancho Cucamonga, CA 91730

(909) 982-1104

<https://www.thesycamoreinn.com>

Saturday October 4, 2025

No Host Bar: 6PM - Dinner to follow

To Start – A wedge salad and Minestrone Soup

1. Jidori Chicken Breast – 8 oz. Pan-seared and roasted breast topped with a white wine sauce and fresh herb sauce
2. Filet of Salmon – 8 oz. Seared filet with a Pinot Noir sauce.
3. Filet Mignon Steak – 8 oz. Charbroiled center cut of the most tender Midwestern corn-fed beef, served in red wine sauce.

Desert – Almond Cake

On Foothill Between Grove and Vineyard

